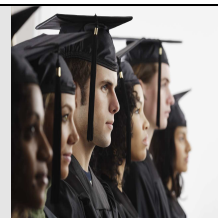


**APPLICATION FORM**  
**WILLIAM J. VICKERS OR CHARLES BUTLER**  
**NORTHUMBERLAND CO-OPERATIVE LIMITED SCHOLARSHIP**  
**2010-2011**



1) **Name:** \_\_\_\_\_

2) **Address:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3) **Phone#:** \_\_\_\_\_

4) **Son/Daughter of:** \_\_\_\_\_

5) **Northumberland Co-op Employee/Member:**      **Yes**      **No**

6) **School(s) Attended:** \_\_\_\_\_

\_\_\_\_\_

7) **Plans for 2010-2011:** \_\_\_\_\_

\_\_\_\_\_

8) **Have you been accepted to a post secondary institution? (Please photocopy letter of acceptance and attach).**

**Yes**      **Not Yet**

**If not, when do you expect to know?** \_\_\_\_\_

(Date)

9) **Please attach a copy of your academic transcript.**

10) **References:**

1) **Academic**

**Name:** \_\_\_\_\_ **Occupation:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone Number(s): Home** \_\_\_\_\_ **Business:** \_\_\_\_\_

2) **Personal**

**Name:** \_\_\_\_\_ **Occupation:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone Number(s): Home** \_\_\_\_\_ **Business:** \_\_\_\_\_

3) **Personal**

**Name:** \_\_\_\_\_ **Occupation:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone Number(s): Home** \_\_\_\_\_ **Business:** \_\_\_\_\_

11) List your history of extra curricular activities: \_\_\_\_\_  
\_\_\_\_\_

12) List your community involvement.

	<u>Voluntary</u>	<u>Paid</u>
1) Organization: _____	_____	_____
Dates: _____		
Responsibilities: _____		

2) Organization: _____	<u>Voluntary</u>	<u>Paid</u>
Dates: _____		
Responsibilities: _____		

13) List any part-time or summer employment (please include company name, work performed, dates employed):

A) Part-Time \_\_\_\_\_  
\_\_\_\_\_ Earnings: \_\_\_\_\_

B) Summer Employment \_\_\_\_\_  
\_\_\_\_\_ Earnings: \_\_\_\_\_

14) Please outline your need for this scholarship:

1. Can you attend if you don't receive this scholarship? \_\_\_\_\_
2. Do you have any other scholarships to date? \_\_\_\_\_
3. What is your income? \_\_\_\_\_
4. What is your family's income? \_\_\_\_\_

**PLEASE ATTACH ON A SEPARATE PAGE, A SHORT WRITE-UP (50 WORDS OR LESS, ON YOUR CAREER PLANS.**

**ALSO, PLEASE ATTACH ON A SEPARATE PAGE, A SHORT WRITE-UP (100 WORDS OR LESS) ON "HOW A CO-OPERATIVE IS BENEFICIAL TO YOUR COMMUNITY".**

**OFFICE USE ONLY**

Date received: \_\_\_\_\_  
(M/D/Y)

Please return form to: **Human Resources Department, Northumberland Co-operative Limited**  
**256 Lawlor Lane, P.O. Box 130 Miramichi, NB E1V 3M3**  
**Tel: (506) 627-7704 Fax: (506) 622-6430**  
**E-mail: [human.resources@northumberlanddairy.ca](mailto:human.resources@northumberlanddairy.ca)**  
**DEADLINE – June 25, 2010**